

Foreword

The present reprint, by University of Trieste and Italy-Mongolia Association, of the central work of Prof. Purev Otgony on Mongolian Shamanism constitutes a further step for the diffusion of the Mongolian religious traditions in the western Countries, especially in concomitance with the 800th Anniversary of the foundation of the Great Mongol Empire by Chinggis Khan.

Moreover this new editorial initiative, which follows a recent analogous publication on the "petrogliphs" of the South Gobi region offered to the European reading public, becomes part of the official cultural activities of the National Research Council of Italy (CNR) - Mongolia Academy of Sciences (MAS) joint geo-archaeological project, co-financed by the Italian Ministry of Foreign Affairs (M.A.E.) and Region Veneto (Dept. for International Relations). This project started in the year 2000 with the aim of recovering and emphasizing the anthropic and natural resources of the Valley of Lakes (Bogd *soumon*) in southern Gobi area, where many evidences witness durable and significant contacts through centuries of Mongolia with Central Asia and Caspian/Mediterranean basin.

Shamanism finds in Mongolia, since protohistoric times and through Hunnu period to the time of the Great Mongol Empire, one of its genuine cradles in which it has deeply struck root till rising to a true religion followed by the most of the people.

The Author, strongly sustained by ample field researches initiated in the year sixties, offers an exhaustive reconstruction of this long history which spans over millennia, giving a complete description not only of the concepts and rituals, essential to attain higher degrees of consciousness, but also of the social and anthropological aspects which are involved.

We are sure that western scholars and readers will discover original and inedited materials of great interest for a better understanding of the culture of the friend People of Mongolia.

Prof. Bruno Marcolongo Director, joint CNR-MAS geo-archaeological project in Mongolia

CONTENTS

Foreword	by Bruno Marcolongo	7
Introduction	by Aldo Colleoni	ç
PART ONE		
Sh . Bira	Tenggrism and globalism	13
D. Bum-Ochir	"Smoke ceremonies " in Mongol sacrifices	15
Aldo Colleoni	Shamanism : the religion of nomadic people	25
Carla Corradi Musi	Totemism and shamanism in Asia according to the vision of Thomas	39
Jambalyn Bnebish	Salmon Some rituals related to the shaman's drum	45
G. Gantogtokh	The phrases of Khoshoongin	53
Daniel A. Kister	Modern Shamanistic Rites and an Ancient North-eastern China Rite	57
E. Purevjav	Modern Mongolian shamanism	65
Mikhail Saruaro	The nomadic ecology of bones and water	73
Ts. Shagdarsureng	Semantic study of shamanistic and epic texts and its linguistic importance	79
Julie Ann Stewart	The Buryat Geser epic and its relations hip with Buryat shamanism	81
(Sarangerel) B. R. Zorictuev	Shamans in battue hunt	91
Shamanic Cosmology (V	Vorldview and Mythology)	
S. Dulam	Humans, the sky and earth as symbolic spheres in Mongolia n spiritual	95
Knecht Peter	Yamatade a link to the otherworld	101
Maskarinec Gregory G.	Casting the world into its own image: the cosmology on Nepalese	109
Fridman Eva Jane N.	blacksmith shamans Buryat shamanism hom e and hearth a terrirorialism of the spirit	113
Takefusa Sasamori	Shamanism and theater. Shamanism of Itako, Yori and normal -drama	121
Barbara Tedlock	Kanemaki Feminine, masculine and androgynous Shamanic traditions	125
Dennis Tedlock	Representation s o f shamanism in American Indian myths	127
Kira Van Deusen	The healing power of storyteling : Tuva, Khakassia and Canada	129
PART TWO		
Otgony Purev	Mongolian Shamanism, reviewed and updated , volumes I&&II	133
References		282